

CITY OF FILLMORE

PLANNING COMMISSION

AGENDA



WEDNESDAY, FEBRUARY 19, 2025
6:30 PM

COUNCIL CHAMBERS - CITY HALL
(805) 524-3701 ♦ www.fillmoreca.com

WELCOME TO THE CITY OF FILLMORE PLANNING COMMISSION MEETING! Your participation at this public meeting is valued and appreciated.

Agenda/Packet: The Agenda/Packet is available for review at Fillmore City Hall and online at www.fillmoreca.com Friday prior to the scheduled Wednesday. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the Planning Department during regular business hours and on the City's website subject to staff's ability post the documents before the meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the Planning Department at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Audible Devices: Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the Planning Commission is in session. Thank you.

Consent Calendar: Items listed on the Consent Calendar are considered to be routine in nature, not discussed individually, and are normally approved by one motion. If a Councilmember or member of the public wishes to comment on a particular item, that item shall be removed for separate action.

No New Business will be considered by the Planning Commission **after 11:00 p.m.** unless a majority of the legislative body determines to continue.

Public Input: If you wish to address the Planning Commission regarding an item listed **on this agenda**, please complete and submit an Audience Participation Form to the City Clerk prior to consideration of that agenda item. Public Comments is the time for presentations/comments **not on this agenda** but within the subject-matter jurisdiction of the Planning Commission. Please complete and submit an Audience Participation Form to the City Clerk prior to the beginning of Public Comments. Pursuant to California Government Code/Brown Act, the Planning Commission ordinarily cannot take action on any item that is not listed on the agenda. As a result, matters identified during Public Comment will be referred to staff for follow-up or considered on a future agenda. In accordance with Resolution No. 09-3175, speakers are provided five (5) minutes for items listed on the agenda and no more than five (5) minutes to speak during Public Comments.

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WEDNESDAY, FEBRUARY 19, 2025
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- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL: CHAIR GARY CUSHING, COMMISSIONERS AARON TODD AND CAMERON CARRIZALES**
- 4. CONSENT CALENDAR**
 - 4.A MINUTES OF THE OCTOBER 23, 2024 SPECIAL PLANNING COMMISSION MEETING
[PC MINUTES OCTOBER, 23 2024.PDF](#)
- 5. OATH OF ALLEGIANCE**
 - 5.A ASHLEY CONOLLY AND DEREK FOUARGE, WHO WERE APPOINTED TO THE PLANNING COMMISSION BY THE CITY COUNCIL ON JANUARY 28, 2025 FOR FOUR-YEAR TERMS TO TAKE THE OATH OF ALLEGIANCE BEFORE MAYOR CHRISTINA VILLASENTILDE;OR.
- 6. ELECTION OF PLANNING COMMISSION CHAIR**
- 7. ELECTION OF PLANNING COMMISSION VICE CHAIR**
- 8. RECOGNITION OF OUTGOING PLANNING COMMISSIONERS WITH TERMS ENDING JANUARY 31, 2025**
 - 8.A JAYME LABER
 - 8.B MIGUEL MAGALLANES
- 9. ORAL COMMUNICATIONS**

This is the opportunity for citizen presentations or comments not related to agenda items, but within the responsibility of the Fillmore Planning Commission. Each speaker is limited to 5 minutes.
- 10. PRESENTATIONS**
 - 10.A TRAINING ON THE BROWN ACT PRESENTED BY ASSISTANT CITY ATTORNEY MICHAEL HUSTON
- 11. CLOSED SESSION**

Conference with Legal Counsel – Anticipated Litigation - The Planning Commission will

conduct a closed session, pursuant to Government Code sections 54956.9(d)(2), because there is a significant exposure to litigation in 1 case

12. PUBLIC HEARINGS

12.A CONTINUED PUBLIC HEARING: CONSIDERATION OF ZONING ORDINANCE AMENDMENT NO. 24-02 AND ORDINANCE NO. 24-976 ALLOWING NON-STOREFRONT MEDICINAL CANNABIS RETAILERS IN THE BP ZONE AND MEDICINAL CANNABIS DELIVERY AS REQUIRED BY STATE LAW, AND FINDING OF CEQA EXEMPTION

[2025_SR_2ND PUBLIC HEARING_MEDICINAL MARIJUANA DELIVERIES AND NON-STOREFRONT RETAILERS \(2\).PDF](#)

[ATTACHMENT 1.PDF](#)

[ATTACHMENT 2.PDF](#)

[ATTACHMENT 3.PDF](#)

[ATTACHMENT 4.PDF](#)

12.B CONTINUED PUBLIC HEARING: CONSIDERATION OF MODIFICATION NO. 4 TO DEVELOPMENT PERMIT 18-02, CONDITIONAL USE PERMIT 18-02 AND LOT MERGER 18-02 FOR AMENDMENTS TO THE ARCHITECTURAL PLANS OF A RECREATIONAL VEHICLE SALES, SERVICE, AND STORAGE FACILITY AND RETAIL DEVELOPMENT

[2025-2-19_DP 18-02_CUP 18-02_LM 18-02_MOD#4_PLANNING COMMISSION STAFF REPORT.PDF](#)

[ATTACHMENT 1_ARCHITECTURE_ENGINEERING_LANDSCAPING PLANS.PDF](#)

[ATTACHMENT 2_APPLICANT MOD#4 CHANGES TO CONDITIONS OF APPROVAL.PDF](#)

[ATTACHMENT 3_COAS_DP_18-02__CUP_18-02__LM_18-02.PDF](#)

[ATTACHMENT 4_PREVIOUSLY APPROVED PLANS_2019-12-18.PDF](#)

[ATTACHMENT 5_PREVIOUS STAFF REPORTS FOR ORGINAL ENTITLEMENTS MODIFICATIONS AND TIME EXTENSIONS.PDF](#)

[ATTACHMENT 6_PC RESOLUTION NO. 25-1053_MOD _4 TO DP 18-02 CUP 18-02 AND LM 18-02.PDF](#)

13. REPORTS & COMMUNICATIONS

13.A PLANNING COMMISSION BRIEF REPORTS

13.B PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR

14. ADJOURNMENT

14.A THE PLANNING COMMISSION ADJOURNS TO THE PLANNING COMMISSION REGULAR MEETING SCHEDULED FOR MARCH 19, 2025 AT 6:30 PM IN CITY COUNCIL CHAMBERS, 250 CENTRAL AVE, FILLMORE, CA 93015.